¶ A general Confession setfurth for all Men and saruauntes, to say euery morninge before they go to their worke or other busines, also graces before dynner & Supper

(.*.)

209,95.

Mercie-
ful & most
louing Fa
ther whose
loue is in-
finit, whose
merci indu
reth for e-
uer, we sinful creatures, trusting
in thyne vnspeakeable goodnes
and loue towards vs, do appere
this morning before thy deuyne
maiestye, most lowlye confessyng
our manifold sinnes, and innume
rable transgressyons of thy com-
maundements, and fatherly wil.
Against the onelye, agaynste the
(O Lorde: haue we synned, ther-
fore we confesse oure synnes, we
knowledg our offences, we accuse
our selues vnto the O mercyfull
lord, & wyl not hyde our vnrygh-

coulues. We finde in oure selues nothinge but ignorance of thy wil disobedience, mistruste, doutefulnes in thy goodnes, and incredulitiy, hatred, and contẽpt of al spirytuall thynges, selfeloue, confydence in oure selues and feruẽt lustyng after carnal thynges of thys worlde. And this tree of oure corrupt nature, bringeth forth contynually in vs none other frute, but rotté, and vnsauery workes of the flesshe, in thoughtes wordes and doynges, vnto condemnacyon. Wherfore, we humbly beseche thy fatherlye goodnesse, euen for thy sonne Jesus Christes sake, whom thou hast set forth for a purchaser towarde vs of mercye, throughe faith in his bloude: to make oure hertes clene, take away our stonye hertes, & geue vnto vs a true and

a lyuely faith, whiche ſhall woꝛcke contynually by loue, thꝛoughe Chꝛiſt. Haue mercy vpon vs, foꝛgeue vs out ſinnes, foꝛ thy ſonnes ſake, certifye our Conſcience of remiſſion of the ſame, by thy holye ſpirit, by whoſe operacion, ſo moꝛtifye in vs our old man, the whole body of ſinne, that we continually, dying vnto ſin may walcke in newneſſe of lyfe, to the gloꝛye of thy name, thꝛough Jeſus Chꝛiſte our Lꝛde. So be it.

☞ Then ſay thys .lxxxvi. Pſalme followyng treatably.

Owe downe thyne eare (O Lꝛde) and heare me, foꝛ I am poꝛe and in miſery.

O ꝓſerue my ſoule, foꝛ I am holye: my God ſaue thy ſeruaunte, that putteth

hys trust in the.

Be mercyful vnto me (O Lord) for I wyl cal dayly vpon the.

Comforte the soule of thy seruant for vnto the (O Lorde) do I lyfte vp my soule.

For thou Lord arte good and gracious, and of great mercy vnto al them that cal vpon the.

Geue eare Lorde to my prayer, and ponder the voyce of my humble desyres.

In the time of my trouble I wyl cal vpon the, for thou hearest me.

Amonge the Gods there is none lyke vnto the (O Lorde) there is not one that can do as thou doste.

Al nacions whō thou haste made shall come and worshyppe the, O Lord: and shal glorify thy name.

For thou art great, & doest wonderous thynges, & arte God alone

Teache

Teache me thy way (O Lord) & I wil walke in thy truth: O knit my herte vnto the, that it maye feare thy name.

I wil thãke, ỹ O lord my God, with al my hart, & wyll prayse thy name for euer.

For great is thy mercy towarde me, and thou haste delyuered my soule from the nethermooste helle.

O God, the proude are rysen agaynste me, and the congregacyons of naughty men haue sought after my soule, and haue not set ỹ before theyr eyes.

But thou O lord God, art full of compassion, & mercy, longe suffering, plenteous in goodnes and truthe.

O turne the then vnto me, and haue mercye vpon me: geue thy

strengthvnto the seruaunt, and helpe the son of thyn handmaid. Shewe some token vpon me for good, ỹ they which hate me may se it, & be ashamed, because thou Lord hast helped me, & cõforted me.

Glori be to the father, to the sõne and the holy ghost.

As it was in the begynnynge, is now, & euer shalbe world wythout ende. Amen.

☞ Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercy vpõ vs.
Then saie the Crede &
the lordes praier. &c.
Lord shew thy mercy vpon vs.
And graunte vs thi saluacion.
℣ Lorde saue the King.
And mercifulli here vs whẽ we cal vpon the.
Indue thy mynysters vñ rightuousnes.

And make thi chosen people Loiful:
O Lord saue thy people
And blesse thine enheritaunce.
¶ Gyue peace in our tyme O Lord.
Because there is none other ẏ fighteth for vs but onli thou O God:
✠ O God mak clene oure heartes within vs
And take not thy holy spirite from vs.

Let vs praie.

God which art autor of peace & louer of concorde, in knoledge of whom stãdeth oure eternall lyfe whose seruyce is perfect fredome: defẽde vs thy humble seruantes in al assults of our enemyes, that we suerly trusting in thy defẽce, may not feare the power of ani aduersaries, thorowe the myght of Jesu Christe our Lord. Amen.

O Lord

LOrd our heauēlye fa=ther almyghty & euer=lastynge God, whyche hast safely brought vs to the beginninge of this day: de fēd vs in the same with thi migh=tye power, and graunt that thys daye we fall into no synne, nether runne into anye kynd of daūger, but that al our doings may be or dred by thy gouernaūce, to do all wayes that is ryghtuous in thy syght, through Jesus Christ our Lord. Amen.

A prayer for the Kyn=ges Maiestye.

ALmyghtye God whose kingdom is euerlasting and power infinit, haue mercye vpon the whole congregacion, and so rule the hart of thy chosen seruaūt, Edward the syxte, owre kyng & gouernour that he

he(knowyng whose minister he is may aboue al thynges, seke thy honoure and glorye: and that we hys subiectes(duely considering whose authoryty he hath) may faithfully serue, honoure, and humblye obeye hym, in the, and for the, accordyng to thy blessed worde & ordinaunce: Thorow Jesus Christ our Lorde who wyth the, and the holye goost, lyueth and reigneth euer one god, worlde wythout ende. Amen.

¶ Grace before Dynner.

Jesus Christe the sonne of God, that for our sakes dyddest dye and shed thy moste precious bloud, for the forgeuenes of our sins, blesse thou these our meates and drinks, which we purpose at this time to receiue in thy name, & assyst vs O Lord, wyth thy grace

of

of thy holy spirit, to amend our lyues, that according to thy holye & pure Gospel, we may lyue to thy glorye, and the profyte of our brethren. And when the daies of this oure pylgrymage shal be ended, graunt vs to finish ỹ same in thy peace, that we may at the daye of iudgement, haue a ioyfull resurrection into euerlasting lyfe: thorough thy most precious deathe: whiche art the sonne of God and our euerlasting sauiour. To whō with the father, and the holy gost be all honoure, glory, and prayse for euer and euer. Amen.

GOd preserue Kynge Edwarde the. vi. God destroye all hys ennempes. God preserue hys Systers, wyth all hys moste honourable Counsellers God and the clargy wyth hys spirit in settyng furth of his truth. God preserue al ỹ Nobiliti of this relme and all the Commones of the same. God defende the fauourers of the Gospell. God chaunge the harts of our

our ennemyes, and send them a bet ter mynde. The power of God de stroye Antichriste, wyth al hys wyc ked kyngdome. God sende the gos pel a ioyful & a fre passage throug out the whole world. God sende vn to al degrees suche grace that they may walke worthely in their vocacī on and callynge. Amen.

☞ The peace of God, whych pas seth al vnderstandyng, kepe our her tes and mindes in the knoweledge and loue of God, and of hys sonne Jesus Christ our Lord. And the bles syng of God almyghty, the father the sonne, and the holye goste be a mongeste vs, and remayne wyth vs alwaye. Amen.

¶ Grace after Dynner.

O Lord whych art the crea tor of all creatures, and haste prepared for theym fode accordynge to the nature of theyr creacion: we moste hartely thanke the for these thy creatures whyche at thys tyme we receyued in thy name, belechinge the (O fa ther) that as our bodyes are nowe

by

by these thy gyftes refreshed: so
our soules maye also be nourys
shed with the fode of euerlastynge
life, in thy most holy testamēt, con-
firmed with the bloud and deathe
of Jesus Christe thy sonne and
our saluioure. To whō wyth the e-
ternall father, and the holye goste,
be al honoure, glorye, & prayse for
euer and euer, Amen.
God preserue kynge Edward. &c.

Grace before Supper.

Brethren, in that we are nowe
here gathered together in the
name of the Lorde, to taste of
these his gifts, which he hath sent
vs, let vs fyrst geue him most har-
tye thākes, for these & all other hys
benefites, shewed vpō vs, callyng
for grace of his holy spirit, that we
maye daily growe into perfeccyon
of godlines, to ỹ glory of his moste
blessed name, and the cōforte of all

our

our brethren, mindful of their ne-
ceſſities, & to ſuccoure & helpe them
being members of one body wyth
vs, hauyng one head Jeſus chriſt
which gaue him ſelfe for vs, a ſa-
crifice of ſwete ſauoure vnto God
the father, for the remiſſion of oure
ſinnes, through his moſt precious
bloude for euer & euer. To whom
wyth hym, and the holy goſt be al
honoure, glory, and prayſe worlde
without end. So be it, God pre, &c

Grace after Supper.

We thancke the O heauenlye
father, whyche of thy abun-
daunte goodneſſe, haſte thys
daye ſente vs our foode in due ſea-
ſon, to norych theſe our mortall bo-
dies, with beſeching alſo of thy in-
finite mercye, to pardon and for-
giue vs all our offences, whych we
haue cõmitted againſte thy deuyne
maieſty, that we maye thys nighte

reste in the with a quiete consciēce abiding thy holy hand in the more ning, to aryse vs vp to do ẏ thyng that shalbe pleasaunt in thy syght to thy glory, and our soule healthe graunt this o father. for thy deare ly beloued sons sake Jesus Christe our euerlasting sauiour. To whō with the & the holye gost, be al honour, glory and prayse, for euer & euer. Amen. God preserue. &c.

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